Mr. V. K. Aravindaksha Menon.—After this excess water cannot be made use of by any land, the Government may not prohibit.

Mr. O. R. Chummar.—Have you received complaints from the persons who own lands within the Ayacut list regarding the diversion of water thus let out by others during the monsoon time?

Mr. V. K. Aravindaksha Menon.—I do not remember.

Mr. M. K. Raman.—May I give some information on this point, Sir? The channel is very deep and it is not possible to divert water unless a bund is constructed.

Mr. O. R. Chummar.—Have you prohibited the use of such water at any time?

Mr. V. K. Aravindaksha Menon.—I do not remember.

The raising of the wages of the Sirkar servants.

166. **Mr. K. S. Rama Ayyar.**—Will the Government be pleased to state what action has been taken by the Government to raise the wages of Sirkar servants drawing less than Rs. 15 per month since the budget session of 1100?

Mr. A. K. Vengu Ayyar.—Government have referred the subject to the Special Finance Committee for consideration.

The opening of a road in Kunnamkulam.

167. **Mr. K. T. Mathew.**—Will the Government be pleased to state with reference to the answer given to question No. 156 of the budget session of 1101:—

(a) whether the opening of the road or lane referred to in the question has been completed ; and if not;

(b) at what stage the matter is at present; and if the work has not been taken up ;

(c) why it has not yet been taken up ; and

(d) whether the opening of this road or lane which the Government have admitted to be necessary for the safety of the lives of women and children will receive the earliest attention of the Government?

Diwan Bahadur Dr. V. Verghese.—(a) and (b). The work has not been taken up.

(c) For want of funds.

(d) Yes, when funds are available.

The opening of Ayurvedic Vaidyasalas in Kattakampal, etc.

168. **Mr. K. T. Mathew.**—With reference to question No. 79 of the Vrischigam meeting in 1102, will the Government be pleased to inform:—

(a) whether the question of opening Ayurvedic Vaidyasalas in Kattakampal and Kadangod Village Panchayat areas, has been inquired into; and if so, with what result; and

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(b) whether the papers connected with this enquiry will be placed on the table ;

(c) how many Ayurvedic Vaidyasalas have been opened in the course of 1102, and if none has been opened, when was the last Ayurvedic Vaidyasala opened, and whether any provision is made for opening any in 1103; and if so, where;

(d) the total number of Ayurvedic Vaidyasalas in the State; and

(e) how many of them are in Kunnamkulam Constituency ?

Mr. I. Raman Menon.—(a) Yes. It was found that Vaidyasalas will be of use to the villages referred to.

(b) Government do not consider that any public purpose will be served by placing the paper on the table.

(c) None opened in 1102. The last was opened in 1099. The Member is referred to the Panchayat budget of 1103.

(d) Thirteen.

(e) None.

The Anjur road.

169. Mr. K. T. Mathew.—Will the Government be pleased to state:—

(a) whether a petition dated 30th Edavam 1102 addressed to the Superintendent of Agriculture and Panchayats requesting to improve the condition of the Anjur road under the Arttatt Village Panchayat and construct a bridge at Chiramakazha has not been received;

(b) what is the approximate estimate for getting done what is asked for;

(c) whether any reply has been sent to the petitioners; and if so, what is the reply sent;

(d) what action has been taken by the Government in this matter?

Mr. I. Raman Menon.—(a) A petition was received through Mr. K. T. Mathew on the 20th June 1927.

(b), (c) and (d). The enquiry is not yet complete.

The request for a road from the people of Palanji, etc.

170. Mr. K. T. Mathew.—Will the Government be pleased to inform:—

(a) whether the Government have received a petition from the people of Palanji, Kattakampal, Kadavallur and Mangad villages, dated 30th Makaram 1102;

(b) whether a copy of that petition will be placed on the table;

(c) whether the Government have taken any effective action in this matter; and if so, what is it;

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